



**NATIONAL ASSOCIATION OF BLACK SOCIAL WORKERS, INC**  
**DALLAS CHAPTER**  
**MEMBERSHIP APPLICATION**  
 P.O. Box 398528 Dallas, TX. 75339  
 972-504-6330

**1. Type of Membership/ Credentials (Membership dues are subject to change)**

Regular \$65 <input type="checkbox"/>	Student \$35 <input type="checkbox"/>	Early/Specials <input type="checkbox"/>
BSW <input type="checkbox"/>	MSW <input type="checkbox"/>	LBSW <input type="checkbox"/>
LMSW <input type="checkbox"/>	LCSW <input type="checkbox"/>	Ph.D <input type="checkbox"/>
Other <input type="checkbox"/>		

**2. Personal Information**

Name		
Home Address		
City, State Zip		
Gender Male <input type="checkbox"/> Female <input type="checkbox"/>	Date of Birth	Send correspondence to: Email <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/>
Home Telephone	Home Fax	Cellular
Work Telephone	Work Fax	E-Mail Address

**3. Employment Information**  N/A

Employer	Employer's Address	Present Job Title
Present Job Description		

**4. School (Student membership only, please attach a copy of current student ID)**  N/A

College/University:	BS <input type="checkbox"/> MS <input type="checkbox"/> PH.D <input type="checkbox"/>
City & State:	Graduation Date:

**5. NABSW area(s) of Interest to You:**

<input type="checkbox"/> Membership	<input type="checkbox"/> Speakers Bureau
<input type="checkbox"/> Committee Chair	<input type="checkbox"/> Conference and Workshops
<input type="checkbox"/> Social Activities and Events	<input type="checkbox"/> Professional & Social Issues
<input type="checkbox"/> Licensing Supervision	<input type="checkbox"/> TSBSWE Rules and Licensing
<input type="checkbox"/> Fund Raising	<input type="checkbox"/> Examination Preparation
<input type="checkbox"/> Continuing education units	<input type="checkbox"/> Other

**6. Education**

Type of School	Name and Location of School	Year Graduated	Field of Study
Undergraduate			
Graduate			
Other			

**7. Employment History**

Employer	Position	Dates	Location

**8. Professional Memberships**

Organization	Title/Position	Organization	Title/Position

**8. Volunteer Participation**

Organization	Title/Position	Organization	Title/Position

**Notes:**

- Membership dues are due annually.
- A member may terminate membership at anytime by submitting their resignation in writing to the Dallas Chapter.
- Please complete application, enclose check or money order made payable to National Association of Black Social workers and mail to: NABSW- Dallas Chapter P.O. Box 398528 Dallas, TX. 75339

Signature \_\_\_\_\_

Date \_\_\_\_\_

<b>TO BE COMPLETED BY NABSW- DALLAS CHAPTER OFFICIAL</b>
--

Date received \_\_\_\_\_ Dues submitted: Yes \_\_\_\_\_ No \_\_\_\_\_

Receipt issued \_\_\_\_\_

Signature of Chapter official \_\_\_\_\_



National Association of Black Social Workers-Dallas Chapter  
P.O. Box 398528 Dallas, TX. 75339  
Telephone: 972-504-6330  
Website: [www.nabswdallas.org](http://www.nabswdallas.org)  
Email: [admin@nabsw.org](mailto:admin@nabsw.org)

On behalf of the Dallas Chapter of NABSW, I would like to thank you for joining our organization. The chapter's mission is to enhance the quality of life and empower people of African ancestry through advocacy, human services delivery, and research.

Membership in the Dallas Chapter provides you with the opportunity to meet other professionals who share your concerns, discuss important issues, ideas, and explore ways to effect change in our community.

There are several benefits to becoming a member but certainly these can be maximized by getting involved in the process. Being an active member offers the opportunity to grow personally, professionally and be apart of positive change.

Your membership is important to the continued growth and success of our chapter therefore we welcome your contribution and encourage your participation. As our organization grows the opportunity to make a difference increases as well.

We meet every third Thursday of the month at the Urban League from 12:00 p.m. to 1:30pm.

Welcome to the Dallas Chapter of NABSW!

Membership Committee